- 1. Pray
- 2. Housekeeping
- 3. Recap:
 - a. Returning to our first Love
 - i. Rev 2:4-5 (p. 1028)
 - b. Personal Renewal as Recommitment or Rededication of Love
 - i. Definition of Love: Seeking the good of the other for the sake of the other.
 - 1. For humans, love is a *choice*.
 - ii. Repentance metanoeo
 - c. Problem: Sin
 - i. Disordered Love
 - 1. Aptitude vs. Ability
 - 2. Recall from week #1 Distractions/Complacency -> idolatry
 - a. Busy/Tired
 - b. Creature Comforts
 - c. Distracted
 - d. Enchanted
 - ii. Two Cities:
 - 1. City of Man (World/Flesh/Kingdom of Darkness)
 - 2. City of God (Kingdom of God/Heaven/Light/The Church)
 - a. City of God in the midst of the City of Man
 - i. Cf., 1 Peter 2:11 (p. 1015)

- 4. Questions
- 5. A note on our cultural moment:
 - a. Third Culture Philip Rieff, My Life Among the Deathworks.
 - i. 1st, 2nd, 3rd Cultures
 - ii. Ephesians 6:10-13 (p. 979)
 - 1. Cf., Rev. 2:7 "He who has an ear, let him hear what the Spirit says to the churches. *To the one who conquers* I will grant to eat of the tree of life, which is the paradise of God."
 - 2. Cf., also, John 17:3 (p. 903)
 - b. The means and spoils of our *spiritual*¹ warfare: JESUS!
- 6. Prayer and Asceticism...as warfare.
 - a. Prayer:
 - i. What is it?
 - 1. "Prayer is turning my heart toward God, to listen and to speak with him." ACNA Catechism, Q. #154.
 - a. Attention/focus in order to see/know Him. (Pin)
 - ii. Why?

¹ Note, historically, "spiritual" implied also the physical/material as the spiritual and physical participated in one another. I am using the term here in the historical sense. Note also, that in Christ's resurrection, He receives a *spiritual* body – that is, a material body that is transformed (or, perhaps better, transfigured) to be like the angels' bodies – spiritually material.

- "I should pray because God calls me to do so, because I was made for fellowship with him, because I need the help of his Holy Spirit, and because he has promised to answer the prayers of his people."

 ACNA Catechism, Q. #157 (see Holy Scripture references provided there)
- 2. Let us add, to imitate Christ, the Master!
 - a. Apprenticeship we become what we imitate and we gain what we become.

iii. When?

- 1. 1 Thes. 5:17 "Pray without ceasing."
- 2. Daily Offices *BCP19* pp. 11-88
- 3. Other resources for you at STP2: livestream, Thursdays at 1pm, prayer at the rail.

iv. What/How?

- 1. "I should pray the Lord's prayer, the Psalms, the collected prayers of the Church [i.e., *BCP*], and my own prayers as the Spirit leads me." ACNA Catechism, Q. # 158
 - a. Lord's Prayer
 - i. An archetypal Collect
 - ii. Types of prayer: Praise, intercession, petition for provision/protection, and confession of sins.
 - b. Romans 8:26-27 (p. 944)

b. Asceticism

- i. *Askesis* = "training"
 - 1. 1 Cor. 9:24-27 (p. 957)
 - a. In Greek: "I pummel my body and make it a slave."
- ii. Why?
 - 1. To obtain the prize: JESUS!
 - 2. Also, virtue and happiness.²
- iii. How?
 - 1. Mortification of the Flesh.
 - a. "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the son of God." Gal. 2:20
 - b. Mark 8:34-36 (p. 844); cf., Matt 16:24-26 & 10:38-39
 - i. Distinction between "world" and eternal life.
 - ii. How is this gained?
 - 1. Matt 18:7-9 (p. 823); Matt 5:27-30
 - 2. Fasting
 - a. What?

² For a great discussion of virtue and happiness listen to, Young Heretics Podcast, episode 140.

- i. Abstaining from one good for the sake of a greater good.
 - 1. Greatest good?
- b. Why?
 - i. Imitate Christ, the Master; Train/discipline desires; spiritual focus; virtue;
- c. When?
 - i. Seasons (liturgical or otherwise); Wednesday and Friday; as needed...
- d. What goods?
 - i. Food and drink.
 - ii. Technology
 - iii. Other goods: sleep, marital relations, speaking, shopping...
- 7. Closing prayer: *BCP19*, Occasional Collect #11 (p. 649)